



**IPAB** Intellectual Property Appellate Board  
balancing ip protection

Guna Complex Annexe-I, 2nd Floor, 443 Anna Salai, Teynampet, Chennai-600 018.  
Tele: 24328902/03 Fax: 24328905 email id: ipab.tn@nic.in Website: <http://www.ipab.gov.in>

Original Application/Appeal No: **OA/22/2015/PT/KOL**

**BIOCEPTRE INTERNATIONAL LIMITED**

**APPELLANT**

**Versus**

**ASSISTANT CONTROLLER OF PATENTS  
& DESIGNS**

**RESPONDENT**

**CORAM**

**HON'BLE SHRI JUSTICE MANMOHAN SINGH : CHAIRMAN**

**HON'BLE DR. ONKAR NATH SINGH : TECHNICAL MEMBER (PVPAT)**

**ORDER SHEET**

**18.08.2020**

**Counsel for the Appellant : Mr. Arun Kumar**

**Counsel for the Respondent : None**

Mr. Arun Kumar, Learned Counsel for the appellant present. Parties are allowed to file the written synopsis within one week .List for argument on 14/12/2020.

**-Sd-/**

**TECHNICAL MEMBER (PVPAT)**

**-Sd-/**

**CHAIRMAN**

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Original Application/Appeal No: **OA/25/2015/PT/KOL**

**NIPPON SODA CO. LTD**

**APPELLANT**

**Versus**

1. **THE CONTROLLER GENERAL OF  
PATENTS, DESIGNS & TRADE  
MARK**

**RESPONDENT**

2. **ASSISTANT CONTROLLER OF  
PATENTS & DESIGNS**

**CORAM**

**HON'BLE SHRI JUSTICE MANMOHAN SINGH : CHAIRMAN**

**HON'BLE DR. ONKAR NATH SINGH : TECHNICAL MEMBER (PVPAT)**

**ORDER SHEET**

**18.08.2020**

**Counsel for the Appellant : Representatives from D.P. Ahuja & Co.**

**Counsel for the Respondent : None**

Representatives from D.P. Ahuja & Co. present for the appellant. Parties are allowed to file the written synopsis within one week. **Order Reserved.**

**-Sd-/**

**TECHNICAL MEMBER (PVPAT)**

**-Sd-/**

**CHAIRMAN**

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Original Application/Appeal No:

**MP NO. 32/2015 IN  
OA/33/2015/PT/KOL**

**UNIVERSITY OF MIAMI**

**APPELLANT**

**Versus**

**THE CONTROLLER GENERAL OF  
PATENTS**

**RESPONDENT**

**CORAM**

**HON'BLE SHRI JUSTICE MANMOHAN SINGH : CHAIRMAN**

**HON'BLE DR. ONKAR NATH SINGH : TECHNICAL MEMBER (PVPAT)**

**ORDER SHEET**

**18.08.2020**

**Counsel for the Appellant : Ms. GitikaSuri**

**Counsel for the Respondent : None**

Ms. GitikaSuri, learned counsel for the appellant present. Parties are allowed to file the written synopsis within one week. **Order Reserved.**

**-Sd-/**

**TECHNICAL MEMBER (PVPAT)**

**-Sd-/**

**CHAIRMAN**

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Original Application/Appeal No: **OA/40/2015/PT/KOL**

**HEALTH PROTECTION AGENCY**

**APPELLANT**

**Versus**

1. **THE CONTROLLER GENERAL OF  
PATENTS, DESIGNS & TRADE  
MARK**

**RESPONDENT**

2. **ASSISTANT CONTROLLER OF  
PATENTS & DESIGNS**

**CORAM**

**HON'BLE SHRI JUSTICE MANMOHAN SINGH : CHAIRMAN**

**HON'BLE DR. ONKAR NATH SINGH : TECHNICAL MEMBER (PVPAT)**

**ORDER SHEET**

**18.08.2020**

**Counsel for the Appellant : Representatives from D.P. Ahuja & Co.**

**Counsel for the Respondent : None**

Representatives from D.P. Ahuja & Co. present for the appellant. Parties are allowed to file the written synopsis within one week. **Order Reserved.**

**-Sd-/**

**TECHNICAL MEMBER (PVPAT)**

**-Sd-/**

**CHAIRMAN**

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Original Application/Appeal No: **OA/44/2015/PT/KOL**

**KISELEV, NIKOLAI ALEXANDROVICH UI** **APPELLANT**

**Versus**

- 1. THE CONTROLLER GENERAL OF PATENTS, DESIGNS & TRADE MARK** **RESPONDENT**
- 2. ASSISTANT CONTROLLER OF PATENTS & DESIGNS**

**CORAM**

**HON'BLE SHRI JUSTICE MANMOHAN SINGH : CHAIRMAN**

**HON'BLE DR. ONKAR NATH SINGH : TECHNICAL MEMBER (PVPAT)**

**ORDER SHEET**

**18.08.2020**

**Counsel for the Appellant : Representatives from D.P. Ahuja & Co.**

**Counsel for the Respondent : None**

Representatives from D.P. Ahuja & Co. present for the appellant. The counsel for the appellant is directed to file the appeal through e-filing. Parties are allowed to file the written synopsis within one week .List for final argument on 14/12/2020.

**-Sd-/**

**TECHNICAL MEMBER (PVPAT)**

**-Sd-/**

**CHAIRMAN**

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Original Application/Appeal No: **OA/45/2015/PT/KOL**

**OPTIMER PHARMACEUTICALS, INC**

**APPELLANT**

**Versus**

- 1. THE CONTROLLER GENERAL OF PATENTS, DESIGNS & TRADE MARK**
- 2. THE DEPUTY CONTROLLER OF PATENTS & DESIGNS**

**RESPONDENT**

**CORAM**

**HON'BLE SHRI JUSTICE MANMOHAN SINGH : CHAIRMAN**

**HON'BLE DR. ONKAR NATH SINGH : TECHNICAL MEMBER (PVPAT)**

**ORDER SHEET**

**18.08.2020**

**Counsel for the Appellant : Mr. R. Parthasarathy**

**Counsel for the Respondent : None**

List for argument on 20/08/2020.

**-Sd-/**

**TECHNICAL MEMBER (PVPAT)**

**-Sd-/**

**CHAIRMAN**

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Original Application/Appeal No: **OA/46/2015/PT/KOL**

**ALSTOM TECHNOLOGY LIMITED**

**APPELLANT**

**Versus**

1. **THE CONTROLLER GENERAL OF PATENTS, DESIGNS & TRADE MARK**
2. **THE ASSISTANT CONTROLLER OF PATENTS & DESIGNS**
3. **THE EXAMINER OF PATENTS & DESIGNS SHRI S. UDHAYA SHANKAR**
4. **THE EXAMINER OF PATENTS & DESIGNS SHRI S. V. RAHMAN**

**RESPONDENT**

**CORAM**

**HON'BLE SHRI JUSTICE MANMOHAN SINGH : CHAIRMAN**

**HON'BLE DR. ONKAR NATH SINGH : TECHNICAL MEMBER (PVPAT)**

**ORDER SHEET**

**18.08.2020**

**Counsel for the Appellant : Representative from Rajeshwari Associates**

**Counsel for the Respondent : None**

Representative from Rajeshwari Associates present for the appellant. The counsel for the appellant is directed to file the appeal through e-filing. Parties are allowed to file the written synopsis within one week .List for argument on 14/12/2020.

**-Sd-/**

**TECHNICAL MEMBER (PVPAT)**

**-Sd-/**

**CHAIRMAN**

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Original Application/Appeal No: **OA/52/2015/PT/KOL**

**SAMSUNG INDIA ELECTRONICS CO.  
LTD.**

**APPELLANT**

**Versus**

- 1. THE CONTROLLER GENERAL OF  
PATENTS, DESIGNS & TRADE  
MARK**
- 2. THE ASSISTANT CONTROLLER OF  
PATENTS & DESIGNS**

**RESPONDENT**

**CORAM**

**HON'BLE SHRI JUSTICE MANMOHAN SINGH : CHAIRMAN**

**HON'BLE DR. ONKAR NATH SINGH : TECHNICAL MEMBER (PVPAT)**

**ORDER SHEET**

**18.08.2020**

**Counsel for the Appellant : Ms. Anju Aggarwal**

**Counsel for the Respondent : None**

Ms. Anju Aggarwal, learned counsel for the appellant present. The counsel for the appellant is directed to file the appeal through e-filing. Parties are allowed to file the written synopsis within one week .List for argument on 26/10/2020.

**-Sd/-**

**TECHNICAL MEMBER (PVPAT)**

**-Sd/-**

**CHAIRMAN**

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